FORM APPROVED: OMB No. 0910-0052. Expiration Date: May 31, 2018. See instructions for OMB Statement.

DEPARTMENT OF HEALTH AND HUMAN SERVICES
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION

# BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING

**1. REGISTRATION NUMBER**
FEI: 2970042
CFN: 2970042

**2. U.S. LICENSE NUMBER**
1835

**3. REASON FOR SUBMISSION**
.1 ☑ ANNUAL REGISTRATION
.2 ☐ INITIAL REGISTRATION
.3 ☐ CHANGE IN INFORMATION

FOR FDA USE ONLY

PLEASE READ INSTRUCTIONS CAREFULLY. Be sure to indicate any changes in your legal name or actual location in item 4, and any changes in your mailing address in item 6. Print all entries and make all corrections in red ink, if possible. Enter your phone number in item 8.3 and the phone number of your actual location in item 4.1. Sign the form and return to FDA. After validation, you will receive your Official Registration for the ensuing year.

**ENTER ALL CHANGES IN RED INK AND CIRCLE.**

This form is authorized by Sections 510(b), (j) and 704 of the Federal Food, Drug, and Cosmetic Act (Title 21, United States Code 360(b), (j) and 374). Failure to report this information is a violation of Section 301(f) and (p) of the Act (Title 21, United States Code 331(f) and (p)) and can result in a fine of up to $1,000 or imprisonment up to one year or both, pursuant to Section 303(a) of the Act (Title 21, United States Code 33.3(a)).

DISTRICT OFFICE: San Francisco
VALIDATED BY FDA: 27-NOV-2017
PRINTED BY FDA: 12-DEC-2017

**4. LEGAL NAME AND LOCATION** (Include legal name, number and street, city, state, country, and post office code)

Houchin Community Blood Bank
5901 Truxtun Avenue
Bakersfield, CA 93309

4.1 PHONE 661-323-4222

**5. OTHER NAMES USED AT THIS LOCATION** (Include trade name, doing-business-as, previous names, and other firms co-located. If applicable, include registration number.)

Houchin Blood Services

**6. MAILING ADDRESS OF REPORTING OFFICIAL** (Include institution name if applicable, number and street, city, state, country, and post office code)

Houchin Community Blood Bank
ATTN: Galen Kline, Director of QA & RA
11515 Bolthouse Drive
Bakersfield, CA 93311

**7. U.S. AGENT** (Include name, institution name if applicable, number and street, city, state, and zip code)

7.1 E-MAIL ADDRESS
7.2 PHONE

**8. REPORTING OFFICIAL'S SIGNATURE**

8.1 TYPED NAME Galen Kline, Director of QA & RA
8.2 E-MAIL ADDRESS gkline@hcbb.com
8.3 PHONE 661-616-2512 8.4 DATE 12-5-17

**9. TYPE OF OWNERSHIP**

.1 ☐ SINGLE PROPRIETORSHIP
.2 ☐ PARTNERSHIP
.3 ☑ CORPORATION profit___ non-profit ✓
.4 ☐ COOPERATIVE ASSOCIATION
.5 ☐ FEDERAL (non-military)
.6 ☐ U.S. MILITARY
.7 ☐ STATE
.8 ☐ COUNTY/MUNICIPAL/HOSPITAL AUTHORITY
.9 ☐ OTHER (Specify):

**10. TYPE ESTABLISHMENT** (Check all boxes that describe routine or autologous operations.)

.1 ☐ COMMUNITY (NON-HOSPITAL) BLOOD BANK
.2 ☐ HOSPITAL BLOOD BANK
.3 ☐ PLASMAPHERESIS CENTER
.4 ☐ PRODUCT TESTING LABORATORY
a. ___ INDEPENDENT
___ ASSOCIATED W/ COMMUNITY or HOSPITAL BLOOD BANK
.5 ☐ HOSPITAL TRANSFUSION SERVICE
a. ___ APPROVED FOR MEDICARE REIMBURSEMENT
___ NOT APPROVED FOR MEDICARE REIMBURSEMENT
.6 ☑ COMPONENT PREPARATION FACILITY
.7 ☑ COLLECTION FACILITY
.8 ☐ DISTRIBUTION CENTER
.9 ☐ BROKER/WAREHOUSE
.10 ☐ OTHER (Specify):

1835 U.S. LICENSE NUMBER OF PARENT FIRM

**11. PRODUCTS**

| | | ☒ ALLOGENEIC | ☒ AUTOLOGOUS | ☒ DIRECTED | COLLECT (.1) | MANUAL APHERESIS (.2) | AUTOMATED APHERESIS (.3) | PREPARE (.4) | LEUKOCYTES REDUCED (.5) | IRRADIATED (.6) | DONOR RETESTED (.7) | TEST (.8) | STORE and DISTRIBUTE to OTHERS (.9) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WHOLE BLOOD | 1 | | | | X | | | | | | | | |
| RED BLOOD CELLS (RBC) | 2 | | | | | | X | | X | | | | |
| RBC FROZEN | 3 | | | | | | | | | | | | |
| RBC DEGLYCEROLIZED | 4 | | | | | | | | | | | | |
| RBC REJUVENATED | 5 | | | | | | | | | | | | |
| RBC REJUVENATED FROZEN | 6 | | | | | | | | | | | | |
| RBC REJUVENATED DEGLYCEROLIZED | 7 | | | | | | | | | | | | |
| CRYOPRECIPITATED AHF | 8 | | | | | | | | | | | | |
| PLATELETS | 9 | | | | | | X | | X | | | | |
| LEUKOCYTES/GRANULOCYTES | 10 | | | | | | | | | | | | |
| PLASMA | 11 | | | | | | | | | | | | |
| PLASMA CRYOPRECIPITATE REDUCED | 12 | | | | | | | | | | | | |
| FRESH FROZEN PLASMA | 13 | | | | | | X | | | | | | |
| LIQUID PLASMA | 14 | | | | | | | | | | | | |
| THERAPEUTIC EXCHANGE PLASMA | 15 | | | | | | | | | | | | |
| SOURCE LEUKOCYTES | 16 | | | | | | | | | | | | |
| SOURCE PLASMA | 17 | | | | | | | | | | | | |
| RECOVERED PLASMA | 18 | | | | | | | | | | | | |
| BLOOD PRODUCTS FOR DIAGNOSTIC USE | 19 | | | | | | | | | | | | |
| BLOOD BANK REAGENTS | 20 | | | | | | | | | | | | |
| OTHER | 21 | | | | | | | | | | | | |