

DEPARTMENT OF HEALTH AND HUMAN SERVICES
 PUBLIC HEALTH SERVICE
 FOOD AND DRUG ADMINISTRATION
 BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR
 MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES

FEI: 2974534
 DUNS: 078426273
 U.S. License Number:
 1835

REASON FOR SUBMISSION
 Annual Registration

DISTRICT OFFICE: San Francisco
 VALIDATED BY FDA: 10/13/2022

LEGAL NAME AND LOCATION:
 Houchin Community Blood Bank
 11515 Bolthouse Drive
 Bakersfield, CA 93311 USA
 661-323-4222

REPORTING OFFICIAL:
 Josie K. Pippert, Director of Quality Assurance
 Houchin Community Blood Bank
 11515 Bolthouse Drive
 Bakersfield, CA 93311 USA
 661-616-2492
 jpippert@hcbb.com

U.S. AGENT:

OTHER NAMES USED IN THIS LOCATION:
 Houchin Blood Services; Houchin Blood Services

TYPE OF OWNERSHIP:
 CORPORATION

DONOR/RECIPIENT RELATIONSHIP:
 ALLOGENIC, AUTOLOGOUS, DIRECTED

ESTABLISHMENT TYPE:
 COMMUNITY (NON-HOSPITAL) BLOOD BANK

| PRODUCT | COLLECT | MANUAL APHERESIS | AUTOMATED APHERESIS | PREPARE | LEUKOCYTES REDUCED | IRRADIATED | DONOR RETESTED | TEST | STORE AND DISTRIBUTE TO OTHERS | BACTERIAL TESTING | PATHOGEN REDUCED | POOLED |
|-----------------------|---------|------------------|---------------------|---------|--------------------|------------|----------------|------|--------------------------------|-------------------|------------------|--------|
| WHOLE BLOOD | X | | | | | X | | | X | | | |
| RED BLOOD CELLS (RBC) | | | X | X | X | X | | | X | | | |
| CRYOPRECIPITATED AHF | | | X | | X | | | | X | | | |
| PLATELETS | | | X | | X | X | | | X | X | X | |
| FRESH FROZEN PLASMA | | | X | X | | | | | X | | | |
| LIQUID PLASMA | | | | X | | | | | X | | | |
| RECOVERED PLASMA | | | | X | | | | | X | | | |

***** End Of Report *****