

DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE FOOD AND DRUG ADMINISTRATION BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES	<b>FEI:</b> 2974534 <b>DUNS:</b> 078426273 <b>U.S. License Number:</b> 1835	<b>REASON FOR SUBMISSION</b> Annual Registration	<b>DISTRICT OFFICE:</b> San Francisco  <b>VALIDATED BY FDA:</b> 10/24/2024
<b>LEGAL NAME AND LOCATION:</b>  Houchin Community Blood Bank 11515 Bolthouse Drive Bakersfield, CA 93311 USA  661-323-4222	<b>REPORTING OFFICIAL:</b> Josie K. Pippert, Director of Quality Assurance Houchin Community Blood Bank 11515 Bolthouse Drive  Bakersfield, CA 93311 USA 661-616-2492 jpippert@hccb.com	<b>U.S. AGENT:</b>	
<b>OTHER NAMES USED IN THIS LOCATION:</b> Houchin Blood Services; Houchin Blood Services	<b>TYPE OF OWNERSHIP:</b> CORPORATION  <b>DONOR/RECIPIENT RELATIONSHIP:</b> ALLOGENIC, AUTOLOGOUS, DIRECTED	<b>ESTABLISHMENT TYPE:</b> COMMUNITY (NON-HOSPITAL) BLOOD BANK	

PRODUCT	COLLECT	MANUAL APHERESIS	AUTOMATED APHERESIS	PREPARE	LEUKOCYTES REDUCED	IRRADIATED	DONOR RETESTED	TEST	STORE AND DISTRIBUTE TO OTHERS	BACTERIAL TESTING	PATHOGEN REDUCED	POOLED
WHOLE BLOOD	X					X			X			
RED BLOOD CELLS (RBC)			X	X	X	X			X			
CRYOPRECIPITATED AHF									X			
PLATELETS			X		X	X			X	X	X	
PLATELETS EXTENDED DATING			X		X	X			X	X		
FRESH FROZEN PLASMA			X	X					X			
LIQUID PLASMA				X					X			
RECOVERED PLASMA				X					X			

\*\*\*\*\* End Of Report \*\*\*\*\*